



# Mountainside School District

1497 Woodacres Drive  
Mountainside, NJ 07092

Phone: (908) 232-3232 Fax: (908) 232-1743

*Raymond Slamb*  
School Business Administrator/Board Secretary

<http://www.mountainsideschools.org>

## 2021-2022 SUBSCRIPTION BUSING RESERVATION FORM

May 2021

Dear Parent/Guardian:

The subscription busing program for all students who reside 2.0 miles or less from their school will be provided by the Board of Education for the coming school year. The cost per student for this service is \$475.00. If you would like to secure a seat on the bus for your child, you must complete the application form below and submit it to the Board of Education Business Office at the above address **no later than Friday, July 2<sup>nd</sup>. Your check made payable to the Mountainside Board of Education for \$475.00 must accompany your application.** You will be notified of your child's respective bus stop locations and times in August. Any application received without a check will not be processed.

Your payment will secure a seat for your child both to and from school for the entire school year. There will be no changes to the fee based on the frequency your child rides the bus to and/or from his/her school. **Refunds will not be available.**

If you have any questions regarding this notice, please contact Donna Bolton at 908-232-3232 extension 105.

Sincerely,  
*Raymond Slamb*  
Raymond Slamb  
School Business Administrator/Board Secretary

*Please note this information is subject to change based upon new regulations in association with COVID-19 social distancing guidance.*

### Mountainside Board of Education 2021-2022 Subscription Busing Reservation Form

Student Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

School: \_\_\_\_\_  
Grade: \_\_\_\_\_

Enclosed is my check in the amount of \$475.00.

By signing this form, I acknowledge that I have read and agree to the terms and conditions of the Mountainside School District subscription busing program as listed above. I understand that refunds will not be available.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Printed Name

\_\_\_\_\_  
E-mail address (Please Print)

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