## **Mountainside School District**

Beechwood School - 1497 Woodacres Drive, Mountainside, NJ 07092 Deerfield School - 302 Central Avenue, Mountainside, NJ 07092

For agenda attachments available to the public, please contact the Mountainside Board of Education Office at (908) 232-3232 or peruse same at the respective meeting.

Also, Mountainside Board of Education policies may be accessed via the district website.

I.	
II.	Roll Call
	Mr. Dante Gioia
	Dr. Dana Guidicipietro
	Mr. Jordan Hyman
	Mr. Christopher Minks
	Mr. James Ruban, Jr.
	Mrs. Candice Schiano
	Mr. Carmine Venes
III.	Flag Salute
IV.	Public Participation In accordance with Board Policy 0167, Public Participation in Board Meetings, in the event it appears the public comment portion of the meeting may exceed 30 minutes, the presiding officer may limit each statement made by a participant to three (3) minutes' duration.
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1.	BE IT RESOLVED, that the tentative budget be approved for the 2019-2020 school year and the				
	Secretary to the Board of Education be authorized to submit the following tentative budget to the				
	Executive County Superintendent of Schools for approval in accordance with the statutory deadline:				

	GENERAL	SPECIAL	DEBT	
	FUND	REVENUES	<b>SERVICE</b>	TOTAL
2019-20	\$18,518,192	\$218,287	\$1,686,815	\$20,423,294
<b>Total Expenditures</b>				
Less:	\$2,164,773	\$218,287	\$453,376	\$2,836,436
<b>Anticipated Revenues</b>				
Taxes to Be Raised	\$16,353,419	\$0	\$1,233,439	\$17,586,858

## Agenda March 18, 2019

And to advertise said tentative budget in the Westfield Leader in accordance with the form suggested by the State Department of Education and according to law; and

**BE IT FURTHER RESOLVED,** that included in this budget, pursuant to N.J.A.C. 6A:23A-7.3, the maximum travel expenditure amount shall be set at \$16,500.

**BE IT FURTHER RESOLVED**, that a public hearing be held at the Beechwood School Susan O. Collier Library Media Center, Mountainside, New Jersey, on April 30, 2019, at 7:00 p.m. for the purpose of conducting a public hearing on the budget for the 2019-2020 school year.

2. **BE IT RESOLVED,** that the Board of Education of the Mountainside School District in the county of Union, hereby approves the submission of the following "Other Capital Project" to the Department of Education for review and approval and for amendment to the Long Range Facilities Plan. It is further understood that the District is not seeking funding at the current time for this project:

School	Project	DOE Project #
Deerfield Elementary School	Science Classroom Renovations	39-3470-030-19-1000

## VII. Public Participation

In accordance with Board Policy 0167, Public Participation in Board Meetings, in the event it appears the public comment portion of the meeting may exceed 30 minutes, the presiding officer may limit each statement made by a participant to three (3) minutes' duration.

VIII.	<b>Executive Session</b> - Resolution (Attachment #1)				
	Moved:		Seconded:		
	RC:				
	Gioia G				Ruban
	Minks So	chiano		Venes	
	❖ Legal/Per	rsonnel			
IX.	<b>Close Executive</b>	Session and	l Recon	vene Public Se	<u>ession</u>
	Moved:		Seconded:		
	RC:				
	Gioia G				Ruban
	Minks So	chiano		Venes	
х.	Adjournment				
	Moved:		Second	led:	
	RC:				
	Gioia G	uidicipietro		Hyman	Ruban
	Minks So	chiano		Venes	