

**Regular Meeting
Agenda May 10, 2022**

MOUNTAINSIDE SCHOOL DISTRICT

BEECHWOOD SCHOOL - 1497 WOODACRES DRIVE, MOUNTAINSIDE, NJ 07092
DEERFIELD SCHOOL - 302 CENTRAL AVENUE, MOUNTAINSIDE, NJ 07092

For agenda attachments available to the public, please contact the Mountainside Board of Education Office at
(908) 232-3232 or peruse same at the respective meeting.
Also, Mountainside Board of Education policies may be accessed via the district website.

I. Call to Order

II. Roll Call

Mr. Bill Dillon	_____
Dr. Dana Guidiciopietro	_____
Mr. Jordan Hyman	_____
Mrs. Vivian Pupo	_____
Mr. James Ruban, Jr.	_____
Mrs. Candice Schiano	_____
Mr. Carmine Venes	_____

III. Executive Session - Resolution (Attachment #1)

Moved: _____ Seconded: _____
RC: Dillon _____ Guidiciopietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

❖ Legal/Personnel

IV. Close Executive Session and Reconvene Public Session

Moved: _____ Seconded: _____
RC: Dillon _____ Guidiciopietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

V. Flag Salute

VI. Approval of Minutes

Moved: _____ Seconded: _____
RC: Dillon _____ Guidiciopietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

- ❖ Minutes of the Regular Meeting of April 26, 2022
- ❖ Minutes of the 1st Executive Session of April 26, 2022
- ❖ Minutes of the 2nd Executive Session of April 26, 2022

**Regular Meeting
Agenda May 10, 2022**

VII. Correspondence

VIII. Public Participation - Agenda Items Only

In accordance with Board Policy 0167, Public Participation in Board Meetings, in the event it appears the public comment portion of the meeting may exceed 30 minutes, the presiding officer may limit each statement made by a participant to three (3) minutes' duration.

IX. President's Report

X. Superintendent's Report

- ❖ Mr. Sieczkowski's retirement
- ❖ Special Education Presentation with Mrs. Rouleau
- ❖ District Updates
- ❖ End of Year Activities

XI. Business Administrator's Report

- ❖ District Updates

XII. Berkeley Heights Liaison Report

XIII. Administration

Moved: _____ Seconded: _____
RC: Dillon _____ Guidici Pietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

1. Move to approve upon the recommendation of the Superintendent, the 2022-2023 holidays for administrators and secretaries. (Attachment #2)
2. Move to approve upon the recommendation of the Superintendent, the 2022-2023 holidays for the Supervisor of Maintenance and Custodial Services, and custodians. (Attachment #3)
3. Move to approve upon the recommendation of the Superintendent, the Beechwood and Deerfield Schools April 2022 safety and security drill reports. (Attachment #4)
4. Move to approve upon the recommendation of the Superintendent, the Beechwood and Deerfield Schools Bus Evacuation Drill reports. (Attachment #5)

XIV. Budget and Finance

Moved: _____ Seconded: _____
RC: Dillon _____ Guidici Pietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

**Regular Meeting
Agenda May 10, 2022**

1. **RESOLVED THAT**, the Board approve the list of budget transfers for the month of April 2022. (Attachment #6)
2. **RESOLVED THAT**, the Board approve the payment of the bill list dated April 28, 2022, through May 10, 2022. (Attachment #7)
3. **WHEREAS**, the Board has received the Financial Reports of the Treasurer of School Monies for the month of April 2022 and the Financial Reports of the Board Secretary for the month of April 2022; and

WHEREAS, the Board Secretary, Steven Robinson, certifies that subject to the approval of budget transfers appended to these minutes, payment of the claims set forth in the accompanying bill list will not result in the over expenditure of any budget line item appropriation, as modified to date set forth in the level of detail contained in the Reports of the Board Secretary for April 2022:

the Financial Reports of the Treasurer of School Monies for the month of April 2022 and the Financial Reports of the Board Secretary for April 2022 as submitted and certified (Attachment #8).

BE IT FURTHER RESOLVED, that the School Business Administrator track and record these costs to ensure that the maximum amount is not exceeded.

4. Move to approve upon the recommendation of the Superintendent, an agreement with Next Step Pediatric Therapy for physical therapy services and evaluations at a rate of \$94/hour, not to exceed \$20,000.00 for ESY 2022 and the 2022-2023 school year. (Attachment #9)
5. Move to approve upon the recommendation of the Superintendent, the annual renewal of Horizon Blue Cross Blue Shield of New Jersey, as the health benefits provider for the Mountainside School District, effective 7/1/2022 through 6/30/2023.
6. Move to approve upon the recommendation of the Superintendent, the Bayada Home Health Care Contract, from April 22, 2022, through August 31, 2022, to provide school nursing services as needed, at a rate of \$65/hour. (Attachment #10)

XV. Personnel

Moved: _____ Seconded: _____
RC: Dillon _____ Guidici Pietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

1. Move to approve upon the recommendation of the Superintendent, the certificated tenured personnel list for the 2022-2023 school year. (Attachment #11)
2. Move to approve upon the recommendation of the Superintendent, the certificated non-tenured personnel list for the 2022-2023 school year. (Attachment #12)

**Regular Meeting
Agenda May 10, 2022**

3. Move to approve upon the recommendation of the Superintendent, the secretaries and custodians list for the 2022-2023 school year. (Attachment #13)
4. Move to approve upon the recommendation of the Superintendent, the following staffing for the 2022-2023 Summer Learning Academy from July 5, 2022 through July 28, 2022, Mondays through Thursdays, at rate of *\$43.29/hour, not to exceed 4 hours per day. Program is supported through ARP Federal Grant Funding:

**salary may be subject to adjustment upon settlement of negotiations for a successor agreement with the MEA*

Nicole Cruts	Taylor Donato	Remove Deborah Posner , as previously approved on 4/26/22, at her request
---------------------	----------------------	--

5. Move to approve upon the recommendation of the Superintendent, Maternity Disability Leave for **Rebecca Tafaro**, Special Education Teacher, effective September 27, 2022, until October 19, 2022. She will be permitted to utilize any accumulated sick days. It is also recommended that Mrs. Tafaro be granted unpaid Family Leave from October 20, 2022, until January 19, 2023 in accordance with FMLA and NJFLA. Mrs. Tafaro anticipates returning to work on January 20, 2023. (Attachment #14)
6. Move to approve upon the recommendation of the Superintendent, the notification to take classes from **Desiree Ganz**, Special Education Teacher, for classes taken at Fairleigh Dickinson, for the 2022 Summer Session for Orton Gillingham, in the amount of \$165. (Attachment #15)

XVI. Curriculum

Moved: _____ Seconded: _____
 RC: Dillon _____ Guidiciopietro _____ Hyman _____ Pupo _____
 Ruban _____ Schiano _____ Venes _____

Date	Destination	Grade	Teacher in Charge	Estimated Cost
6/1/22	Field Station Dinosaurs	2	Sue Goracy	\$1205.00-Admission-Paid by PTO \$225.00-Admission-Paid by Chaperones \$499.00-Buses-Paid by PTO \$689.00-Buses-Paid by Student Activity Acct.
6/6/22	3 rd Gr. Deerfield Orientation	2	Sue Goracy	\$350.00-Buses-Paid by BOE
6/9/22	VonThun's Country Farm	K	Stephanie DeBaun	\$1120.00-Admission-Paid by PTO \$320.00-Admission-Paid by Chaperones \$560.00-Buses-Paid by PTO

**Regular Meeting
Agenda May 10, 2022**

				\$628.00-Buses-Paid by Student Activity Acct.
6/14/22	Turtle Back Zoo	1	Janelle Lauterbach	\$970.00-Admission-Paid by PTO \$200.00-Admission-Paid by Chaperones \$1080.00-Buses-Paid by PTO

XVII. Policy

Moved: _____ Seconded: _____
 RC: Dillon _____ Guidiciopietro _____ Hyman _____ Pupo _____
 Ruban _____ Schiano _____ Venes _____

1. Move to approve upon the recommendation of the Superintendent, the following policies/regulations for the first reading:

P 2417	Student Intervention and Referral Services	Revised/Mandated
P 3161	Examination for Cause	Revised/Recommended
P 4161	Examination for Cause	Revised/Recommended
P 7410 R 7410	Maintenance and Repair	Revised/Mandated New/Mandated
P 8420	Emergency and Crisis Situations	Revised/Mandated

2. Move to approve upon the recommendation of the Superintendent, the following policies/regulations for the second reading and adoption:

P 2622	Student Assessment	Revised/Mandated
R 2622	Student Assessment	New/Mandated
P & R 2431.4	Prevention and Treatment of Sports-Related Concussions and Head Injuries	Revised/Mandated
R 8420.7	Lockdown Procedures	New/Mandated

XVIII. Old Business

XIX. New Business

XX. Committee Reports

**Regular Meeting
Agenda May 10, 2022**

XXI. Public Participation

In accordance with Board Policy 0167, Public Participation in Board Meetings, in the event it appears the public comment portion of the meeting may exceed 30 minutes, the presiding officer may limit each statement made by a participant to three (3) minutes' duration.

XXII. Executive Session

Moved: _____ Seconded: _____
RC: Dillon _____ Guidiciopietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

❖ Legal/Personnel

XXIII. Adjournment

Moved: _____ Seconded: _____
RC: Dillon _____ Guidiciopietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____