

MOUNTAINSIDE SCHOOL DISTRICT

BEECHWOOD SCHOOL - 1497 WOODACRES DRIVE, MOUNTAINSIDE, NJ 07092
DEERFIELD SCHOOL - 302 CENTRAL AVENUE, MOUNTAINSIDE, NJ 07092

For agenda attachments available to the public, please contact the Mountainside Board of Education Office at
(908) 232-3232 or peruse same at the respective meeting.
Also, Mountainside Board of Education policies may be accessed via the district website.

I. Call to Order

II. Roll Call

Mr. Bill Dillon	_____
Dr. Dana Guidiciopietro	_____
Mr. Jordan Hyman	_____
Mrs. Vivian Pupo	_____
Mr. James Ruban, Jr.	_____
Mrs. Candice Schiano	_____
Mr. Carmine Venes	_____

III. Executive Session - Resolution (Attachment #1)

Moved: _____ Seconded: _____
RC: Dillon _____ Guidiciopietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

❖ Legal/Personnel

IV. Close Executive Session and Reconvene Public Session

Moved: _____ Seconded: _____
RC: Dillon _____ Guidiciopietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

V. Flag Salute

VI. Approval of Minutes

Moved: _____ Seconded: _____
RC: Dillon _____ Guidiciopietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

- ❖ Minutes of the Regular Meeting of September 20, 2022
- ❖ Minutes of the Executive Session of September 20, 2022
- ❖ Minutes of the Special Meeting of September 27, 2022
- ❖ Minutes of the Special Meeting Executive Session of September 27, 2022

VII. Correspondence

VIII. Public Participation - Agenda Items Only

In accordance with Board Policy 0167, Public Participation in Board Meetings, in the event it appears the public comment portion of the meeting may exceed 30 minutes, the presiding officer may limit each statement made by a participant to three (3) minutes' duration.

IX. President's Report

X. Superintendent's Report

- ❖ Week of Respect, and School Violence Awareness
- ❖ District Updates

XI. Business Administrator's Report

XII. Berkeley Heights Liaison Report

XIII. Administration

Moved: _____ Seconded: _____
RC: Dillon _____ Guidiciopietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

1. Move to approve upon the recommendation of the Superintendent, the 2022-2023 Nursing Services Plan. (Attachment #2).
2. Move to approve upon the recommendation of the Superintendent, the Memorandum Agreement between Education and Law Enforcement Officials.
3. Move to approve upon the recommendation of the Superintendent, the Beechwood and Deerfield Schools September 2022 safety, security drill reports, and bus evacuation drills. (Attachment #3)

XIV. Budget and Finance

Moved: _____ Seconded: _____
RC: Dillon _____ Guidiciopietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

1. **RESOLVED THAT**, the Board approve the payment of the bill lists dated September 1, 2022, through September 28, 2022, **and** September 29, 2022, through October 19, 2022. (Attachment #4)

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2. Move to approve upon the recommendation of the Superintendent, the annual Comprehensive Maintenance Plan. (Attachment #5)
3. Move to approve upon the recommendation of the Superintendent, the Bayada Home Health Care Contract, from September 19, 2022, through August 31, 2023, to provide school nursing services as needed, at a rate of \$65/hour. (Attachment #6)
4. Move to approve upon the recommendation of the Superintendent, building use application for Girls on the Run. It is recommended to approve use by this non-profit organization as a Priority 4 use, as indicated in board Policy 7510, with all fees being waived. In the event that any custodial or maintenance fees are required, the organization will be charged accordingly.
5. Move to approve upon the recommendation of the Superintendent, the acceptance of a PTO donation, in the amount of \$8,000, to be used as follows: \$4,000 for Beechwood School and \$4,000 for Deerfield Athletics.
6. Move to approve upon the recommendation of the Superintendent, an addition to the Independent Contractors/Physicians/Agencies list as follows:

Contact Information	Services	Budgeted Account Code
Integrated Speech Pathology, LLC 786 Mountain Blvd. Suite 203B Watchung, NJ 07069	Augmentative & Alternative Communication Evaluations/Meetings	11-000-216-320-000-001 \$1,490.00 per Evaluation + meeting
MEM Education Services, LLC 22 Lord Stirling Drive, Parsippany NJ 07054	Educational Evaluations & Meetings	11-000-219-320-000-001 \$400 per Evaluation \$70 per meeting, \$20 additional over 90 min.

7. Move to approve upon the recommendation of the Superintendent, special education placements and services as per (Attachment #7).
8. **BE IT RESOLVED** that the Mountainside School District hereby elects to participate in the Health Program provided by the New Jersey State Health Benefits Act of the State of New Jersey (N.J.S.A. 52:14-17.26 and N.J.S.A. 52:14-17.46.2) and to authorize coverage for employees and their dependents thereunder in accordance with the statute and regulations adopted by the State Health Benefits Commission and/or School Employees' Health Benefits Commission. This plan is effective as of January 1, 2023.

XV. Personnel

Moved: _____ Seconded: _____
RC: Dillon _____ Guidici Pietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

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1. Move to approve upon the recommendation of the Superintendent, to appoint **Casey Johnson** to the position of Supervisor of Maintenance and Custodial Services, at an annual salary of \$85,000, prorated, effective November 15, 2022 through June 30, 2023, pending successful completion of background check and paperwork. (Attachment #8)
2. Move to approve upon the recommendation of the Superintendent, the resignation of **Brittney Oliveira**, 3rd Grade Teacher, effective December 4, 2022, unless the position is filled prior to this date. (Attachment #9)
3. Move to approve upon the recommendation of the Superintendent, the appointment of **Nicole Tyburski**, to the position of paraprofessional, Step 1, at a rate of \$26.05/hour, effective October 19, 2022 through December 17, 2022.
4. Move to approve upon the recommendation of the Superintendent, to increase the hours for **Lisa Arroyo**, paraprofessional, by 30 minutes per day, Thursday and Friday to assist with dismissal, for the 2022-2023 school year.
5. Move to approve upon the recommendation of the Superintendent, to increase the hours for **Susan Gerakaris**, paraprofessional, by 30 minutes per day, Monday through Wednesday to assist with dismissal, for the 2022-2023 school year.
6. Move to approve upon the recommendation of the Superintendent, the following staff for 2022-2023 School Year Stipend Positions, contingent upon student enrollment for those student activities subsidized in accordance with Board Policy 2436, Activity Participation Fee Program.

Staff Member	Position	Rate
Madison Phillips	Assistant Boys' Basketball Coach	\$2,276 (1-2 yr. rate)
Rachel Richards	*FM Math Club - Gr. 7 <i>*ARP Clubs are not part of the MEA agreement and are contingent on ARP funding</i>	\$36.00/session NTE 30 sessions
Victoria Tiscia	Set Design & Construction	40% of \$2,734=\$1,093.60 (3+ yr. rate)
Taylor Donato	Set Design & Construction	60% of \$2,471=\$1,482.60 (1-2 yr. rate)

7. Move to approve upon the recommendation of the Superintendent, **Jaime Pereira**, to complete externship observation hours for course NUR 509 with Sonia Branco, as part of her masters' degree program. (Attachment #10)
8. Move to approve upon the recommendation of the Superintendent, the addition of the following to the 2022-2023 Substitute Teacher List, pending paperwork and successful criminal background check. (Attachment #11)

Name	Certification	Rate
Anna Freer	Sub Cert.	\$105/day

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9. Move to approve in accordance with MBOE policy 6471, School District Travel, and upon the recommendation of the Superintendent, the travel, professional development requests, and related expenses itemized in (Attachment #12). This travel is deemed educationally necessary and fiscally prudent, and all travel expenditures shall be directly related to and within the scope of the staff member's current responsibilities and the district's Professional Development Plan. All reimbursements shall be made in accordance with state guidelines 18A:11-12.

XVI. Curriculum

Moved: _____ Seconded: _____
RC: Dillon _____ Guidici Pietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

Destination	Grade	Teacher in Charge	Estimated Cost
Music in the Parks Dorney Park	8	Mr. Rosenblum	Buses: \$5,030 to be paid by secured grants and/or students.
Columbia Middle School Robotics Scrimmage	6-8	Barkin & Hirsch	0
Clifton High School Regional Robotics Competition	6-8	Barkin & Hirsch	\$100-150 paid by Robotics Club
Camp Bernie (revised from previous approval on 8/30/22 shown below)	7	Mrs. Chiappetta	Trip: \$ 696 pd. by PTO \$1,840 pd. by students Buses: \$1,224 pd. by PTO

Destination	Grade	Teacher in Charge	Estimated Cost
Camp Bernie	7	Mrs. Chiappetta	Camp: \$ 816 pd. by PTO \$1664 pd. by students Buses: \$1224 pd. by PTO

XVII. Policy

Moved: _____ Seconded: _____
RC: Dillon _____ Guidici Pietro _____ Hyman _____ Pupo _____
Ruban _____ Schiano _____ Venes _____

1. Move to approve upon the recommendation of the Superintendent, the following for the first reading:

P 0163	Quorum	Revised
P 3216	Dress and Grooming	Revised

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P 3270	Professional Responsibilities	Revised
P 4216	Dress and Grooming	New
P 5512	Harassment, Intimidation, or and Bullying	Revised/Mandated

2. Move to approve upon the recommendation of the Superintendent, the following policies for the second reading and adoption:

P 2425 R 2425	Emergency Virtual or Remote Instruction Program	Revised/Mandated New
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XVIII. Old Business

XIX. New Business

XX. Committee Reports

XXI. Public Participation

XXII. Adjournment

Moved: _____ Seconded: _____
 RC: Dillon _____ Guidici Pietro _____ Hyman _____ Pupo _____
 Ruban _____ Schiano _____ Venes _____