

# MOUNTAINSIDE SCHOOL DISTRICT

BEECHWOOD SCHOOL - 1497 WOODACRES DRIVE, MOUNTAINSIDE, NJ 07092  
DEERFIELD SCHOOL - 302 CENTRAL AVENUE, MOUNTAINSIDE, NJ 07092

For agenda attachments available to the public, please contact the Mountainside Board of Education Office at  
(908) 232-3232 or peruse same at the respective meeting.

Also, Mountainside Board of Education policies may be accessed via the district website.

## I. Call to Order

## II. Roll Call

Mr. Bill Dillon	_____
Mr. Michael Goodwin	_____
Dr. Dana Guidiciopietro	_____
Mr. Jordan Hyman	_____
Mrs. Vivian Pupo	_____
Mrs. Candice Schiano	_____
Mr. Carmine Venes	_____

## III. Executive Session - Resolution (Attachment #1)

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidiciopietro \_\_\_\_\_  
Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

❖ Legal/Personnel

## IV. Close Executive Session and Reconvene Public Session

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidiciopietro \_\_\_\_\_  
Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

## V. Flag Salute

## VI. Approval of Minutes

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Guidiciopietro \_\_\_\_\_ Hyman \_\_\_\_\_ Pupo \_\_\_\_\_  
Ruban \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

- ❖ Minutes of the Regular Meeting of August 8, 2023
- ❖ Minutes of the Executive Session of August 8, 2023

**VII. Correspondence**

**VIII. Public Participation - Agenda Items Only**

In accordance with Board Policy 0167, Public Participation in Board Meetings, in the event it appears the public comment portion of the meeting may exceed 30 minutes, the presiding officer may limit each statement made by a participant to three (3) minutes' duration.

**IX. President's Report**

**X. Superintendent's Report**

- ❖ School Reopening Update
- ❖ SSDS Report

**XI. Business Administrator's Report**

**XII. Berkeley Heights Liaison Report**

**XIII. Administration**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_

RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidici Pietro \_\_\_\_\_  
Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

1. Move to approve upon the recommendation of the Superintendent, the Statement of Assurance Regarding the Use of Paraprofessional Staff for the 2023-2024 School Year. (Attachment #2)
2. Move to approve upon the recommendation of the Superintendent, the 2023-2024 Professional Development Plan Statement of Assurance. (Attachment #3)
3. Move to approve upon the recommendation of the Superintendent, the Mentoring Plan Statement of Assurance. (Attachment #4)
4. Move to approve upon the recommendation of the Superintendent, the School Safety and Security Plan.
5. Move to approve upon the recommendation of the Superintendent, the 2023-2024 Mountainside Emergency Virtual or Remote Instruction Plan and Checklist, as required by the Department of Education. (Attachment #5)
6. Move to approve upon the recommendation of the Superintendent, Student Safety Data System Report for the 2022 - 2023 school year, which includes HIB incidents, Trainings, and Programs. (Attachment #6)

Regular Meeting  
Agenda September 19, 2023

7. Move to approve upon the recommendation of the Superintendent, the Student Handbooks for the 2023-2024 school year for Beechwood, Deerfield Grades 3-5 and Deerfield Grades 6-8. (Attachments 7, 8, 9)

**XIV. Budget and Finance**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidici Pietro \_\_\_\_\_  
Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

1. **RESOLVED THAT**, the Board approve the list of budget transfers for the month of July 2023. (Attachment #10)
2. **RESOLVED THAT**, the Board approve the payment of the bill list dated July 1, 2023, through September 20, 2023 (Attachment #11).
3. **WHEREAS**, the Board has received the Financial Reports of the Treasurer of School Monies for the month of July 2023 and the Financial Reports of the Board Secretary for the month of July 2023; and

**WHEREAS**, the Board Secretary, Steven Robinson, certifies that subject to the approval of budget transfers appended to these minutes, payment of the claims set forth in the accompanying bill list will not result in the over expenditure of any budget line item appropriation, as modified to date set forth in the level of detail contained in the Reports of the Board Secretary for July 2023:

**RESOLVED THAT**, the Board accepts the Treasurer Report for the month of July 2023 and the Financial Reports of the Board Secretary for July 2023 as submitted and certified (Attachment #12).

4. Move to approve upon the recommendation of the Superintendent, the Berkeley Heights Governor Livingston High School General Education Tuition Agreement Contract for the 2023-2024 school year in the amount of \$4,464,250.00. (Attachment #13).
5. Move to approve upon the recommendation of the Superintendent, the Berkeley Heights Governor Livingston High School Resource Room Tuition Agreement Contract for the 2023-2024 school year in the amount of \$292,200.00.(Attachment #14).
6. Move to approve upon the recommendation of the Superintendent, to accept the PTO donations of \$3,635 to be used towards a new Deerfield sign, and \$2,000 to be used towards landscaping. (Attachment #15)
7. Move to approve in accordance with MBOE policy 6471, School District Travel, and upon the recommendation of the Superintendent, the travel, professional development requests, and related expenses itemized in (Attachment #16). This travel is deemed educationally necessary and fiscally prudent, and all travel expenditures shall be directly related to and within the scope of the staff member's current responsibilities and the district's Professional

Regular Meeting  
Agenda September 19, 2023

Development Plan. All reimbursements shall be made in accordance with state guidelines 18A:11-12.

8. Move to approve upon the recommendation of the Superintendent, special education placements and services as per (Attachment #17).

**XV. Personnel**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_

RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidici Pietro \_\_\_\_\_  
Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

1. Move to approve upon the recommendation of the Superintendent, the appointment of **Susan Browne**, to the position of Teacher of Technology (STEM), at the salary of \$74,413, Step 11 MA+30, effective for the 2023-2024 school year. (Attachment #18)
2. Move to approve upon the recommendation of the Superintendent, to approve **Desiree Baroody** to provide supplemental instruction for student #9074404763 and student #2281247684, 2 hours/week each at a rate of \$44.00/hour, during the 2023/2024 school year.
3. Move to approve upon the recommendation of the Superintendent, **Annabella Ross**, to be paid up to 4 hours at a rate of \$44/hour, for her participation in a Behavioral Assessment Team meeting on August 22, 2023.
4. Move to approve upon the recommendation of the Superintendent, the request from **Kristin Eckert**, Kindergarten Teacher, to extend her unpaid family leave from January 1, 2024 to June 30, 2024. She anticipates returning to work at the start of the 2024-2025 school year. (Attachment #19)
5. Move to approve upon the recommendation of the Superintendent, the appointment of the following leave replacement teachers for the 2023-2024 school year (Attachment #20):

Name	Blg.	Position	Salary/Step	Start	End
<b>JoAnne DiPaola</b>	DF	Gr. 3 Elementary Education Teacher (Laurendi)	\$54,875 BA Step 1 (prorated)	9/1/23	11/3/23
<b>Grace Elliott</b>	BW	Gr. 2 Elementary Education Teacher (Naftulin)	\$57,949 MA Step 1 (prorated)	9/1/23	2/13/24
<b>Gabriela Karch</b>	BW	Gr K Elementary Education Teacher (Eckert)	\$55,377 BA Step 2	9/1/23	6/30/24

Regular Meeting  
Agenda September 19, 2023

6. Move to approve upon the recommendation of the Superintendent, to increase hours for the following staff by up to 30 minutes per day to assist with dismissal, for the 23-24 school year.

<b>Natalie Crisafulli (M-F)</b>	<b>Kathleen Goldbeck (M-F)</b>	<b>Suzanne Tighe (M-W)</b>
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7. Move to approve upon the recommendation of the Superintendent, the following staff members to serve as mentors during the 2023-2024 school year:

<b>Staff Member</b>	<b>Assignment (dates are approx.)</b>	<b>Fee Amount</b>
<b>Julie Lima</b>	<b>Christina Fallon</b> 30 weeks: 10/2/23-5/3/24	\$550 (CEAS)
<b>Kathleen Goldbeck</b>	<b>Julia Chirls</b> 8 weeks: 10/2/23-12/1/23	\$1,000 (CE-R) prorated= \$266.67
<b>Lori Topel</b>	<b>Caitlyn Kube</b> 15 weeks: 10/2/23-5/3/24	\$550 (CEAS) prorated=\$275
<b>Michelle Jamnik</b>	<b>Grace Elliott</b> 20 weeks: 10/2/23-2/14/24	\$550 (CEAS) prorated=\$366.67
<b>Paige Primmer</b>	<b>Jeni Starinsky</b> 8 weeks: 9/26/23-11/20/23	\$550 (CEAS) prorated=\$146.67

8. Move to approve upon the recommendation of the Superintendent, the addition of the following to the 2023-2024 Substitute Teacher List, pending paperwork and successful criminal background check. (Attachment #21)

<b>Name</b>	<b>Certification</b>	<b>Rate</b>
<b>MaryAnn Iorio</b>	Teaching Cert- NY (NJ sub cert pending)	\$125
<b>Alexa Circelli</b>	Sub cert (pending)	\$115

9. Move to approve upon the recommendation of the Superintendent, **Laura Chiappetta** and **Nina Woo** for curriculum writing, at a rate of \$44.00/hour, not to exceed 20 hours total.

10. Move to approve upon the recommendation of the Superintendent, the following staff for 2023-2024 School Year Stipend Positions, contingent upon student enrollment for those student activities subsidized in accordance with Board Policy 2436, Activity Participation Fee Program.

<b>Staff Member</b>	<b>Position</b>	<b>Rate</b>
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Regular Meeting  
Agenda September 19, 2023

<b>Corrin Lavery</b>	Yearbook Co-Advisor	\$3,796
<b>Jessica Goldstein</b>	Yearbook Co-Advisor	\$3,796
<b>Deborah Posner</b>	Administrative Detention Advisor	\$24/session
<b>Deborah Posner</b>	Away Game Assistance	\$36/session NTE 30 sessions
<b>Stephanie Mlynarczyk</b>	FM Math Club - Gr. 6 ( <i>ARP funded</i> )	\$36/session NTE 60 sessions
<b>Taylor Donato</b>	Ecology Club Advisor Gr 5-8	\$36/session NTE 30 sessions
<b>Nara Sterba</b>	Art Club K-2	\$36/session NTE 30 sessions
<b>Dan Kessler</b>	Boys' Basketball Coach	\$3,644
<b>Dan Kessler</b>	Boys' Baseball Coach	\$3,644
<b>Deborah Posner</b>	Boys' Assistant Baseball Coach	\$2,276
<b>Madison Phillips</b>	Girls' Softball Coach	\$3,189
<b>Jared Rosenblum</b>	Girls' Assistant Softball Coach	\$2,276
<b>Deborah Posner</b>	Recreation Club After School Supervisor (Volleyball) - Gr. 6-8	\$36/session NTE 30 sessions
<b>Shea Cody</b>	Recreation Club Assistant	\$36/session NTE 30 sessions
<b>Jen Smith &amp; Judy Wargaski</b>	Recreation Club Supervisor/Assistant substitute only	\$36/session

**XVI. Curriculum**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
 RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidici Pietro \_\_\_\_\_  
       Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

1. Move to approve upon the recommendation of the Superintendent, field trips as detailed to the Board of Education.

**XVII. Policy**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
 RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidici Pietro \_\_\_\_\_

Regular Meeting  
Agenda September 19, 2023

Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

1. Move to approve upon the recommendation of the Superintendent, the following policies/regulations for the first reading:

0164.6	Remote Public Board Meetings During a Declared Emergency	Revised/Mandated
P 2419	School Threat Assessment Teams	New/Mandated
P 2425	Emergency Virtual or Remote Instruction Program	Revised/Mandated
P 5240	Tardiness	Revised/Mandated

2. Move to approve upon the recommendation of the Superintendent, the following policies/regulations for the second reading and adoption:

P 5339	Screening for Dyslexia	Revised/Mandated
P 7100	Long-Range Facilities Planning	Revised/Mandated

**XVIII. Old Business**

**XIX. New Business**

**XX. Committee Reports**

**XXI. Public Participation**

In accordance with Board Policy 0167, Public Participation in Board Meetings, in the event it appears the public comment portion of the meeting may exceed 30 minutes, the presiding officer may limit each statement made by a participant to three (3) minutes' duration.

**XXII. Executive Session - Resolution (Attachment #1)**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_

RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidiciapietro \_\_\_\_\_  
Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

❖ Legal/Personnel

**XXIII. Adjournment**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_

RC: Dillon \_\_\_\_\_ Goodwin \_\_\_\_\_ Guidiciapietro \_\_\_\_\_  
Hyman \_\_\_\_\_ Pupo \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_