

# MOUNTAINSIDE SCHOOL DISTRICT

BEECHWOOD SCHOOL - 1497 WOODACRES DRIVE, MOUNTAINSIDE, NJ 07092  
DEERFIELD SCHOOL - 302 CENTRAL AVENUE, MOUNTAINSIDE, NJ 07092

For agenda attachments available to the public, please contact the Mountainside Board of Education Office at (908) 232-3232 or peruse same at the respective meeting.

Also, Mountainside Board of Education policies may be accessed via the district website.

**I. Call to Order**

**II. Roll Call**

Mr. Bill Dillon \_\_\_\_\_  
Dr. Dana Guidiciopietro \_\_\_\_\_  
Mr. Jordan Hyman \_\_\_\_\_  
Mrs. Vivian Pupo \_\_\_\_\_  
Mr. James Ruban, Jr. \_\_\_\_\_  
Mrs. Candice Schiano \_\_\_\_\_  
Mr. Carmine Venes \_\_\_\_\_

**III. Executive Session - Resolution (Attachment #1)**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Guidiciopietro \_\_\_\_\_ Hyman \_\_\_\_\_ Pupo \_\_\_\_\_  
Ruban \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

❖ Legal/Personnel

**IV. Close Executive Session and Reconvene Public Session**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Guidiciopietro \_\_\_\_\_ Hyman \_\_\_\_\_ Pupo \_\_\_\_\_  
Ruban \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

**V. Flag Salute**

**VI. Approval of Minutes**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Guidiciopietro \_\_\_\_\_ Hyman \_\_\_\_\_ Pupo \_\_\_\_\_  
Ruban \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

- ❖ Minutes of the Regular Meeting of August 30, 2022
- ❖ Minutes of the Executive Session of August 30, 2022

Regular Meeting  
Agenda September 20, 2022

**VII. Correspondence**

- ❖ Email from J. Soares regarding curriculum
- ❖ Email from G. Van Kirk regarding legal counsel structure for board meetings
- ❖ Letter from J. Polce regarding curriculum
- ❖ Letter from E. Feller regarding curriculum

**VIII. Public Participation - Agenda Items Only**

In accordance with Board Policy 0167, Public Participation in Board Meetings, in the event it appears the public comment portion of the meeting may exceed 30 minutes, the presiding officer may limit each statement made by a participant to three (3) minutes' duration.

**IX. President's Report**

**X. Superintendent's Report**

- ❖ School Reopening Update
- ❖ SSDS Report

**XI. Business Administrator's Report**

**XII. Berkeley Heights Liaison Report**

**XIII. Administration**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Guidici Pietro \_\_\_\_\_ Hyman \_\_\_\_\_ Pupo \_\_\_\_\_  
Ruban \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

1. Move to approve upon the recommendation of the Superintendent, the Statement of Assurance Regarding the Use of Paraprofessional Staff for the 2022-2023 School Year. (Attachment #2)
2. Move to approve upon the recommendation of the Superintendent, Student Safety Data System Report for the 2021 - 2022 school year, which includes HIB incidents, Trainings, and Programs. (Attachment #3)
3. Move to approve upon the recommendation of the Superintendent, the 2022-2023 Mountainside Emergency Virtual or Remote Instruction Plan and Checklist, as required by the Department of Education. (Attachment #4)

**XIV. Budget and Finance**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Guidici Pietro \_\_\_\_\_ Hyman \_\_\_\_\_ Pupo \_\_\_\_\_  
Ruban \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

Regular Meeting  
Agenda September 20, 2022

1. **RESOLVED THAT**, the Board approve the list of budget transfers for the month of August 2022. (Attachment #5)
2. **WHEREAS**, the Board has received the Financial Reports of the Treasurer of School Monies for the month of August 2022 and the Financial Reports of the Board Secretary for the month of August 2022; and

**WHEREAS**, the Board Secretary, Steven Robinson, certifies that subject to the approval of budget transfers appended to these minutes, payment of the claims set forth in the accompanying bill list will not result in the over expenditure of any budget line item appropriation, as modified to date set forth in the level of detail contained in the Reports of the Board Secretary for August 2022:

the Financial Reports of the Treasurer of School Monies for the month of August 2022 and the Financial Reports of the Board Secretary for August 2022 as submitted and certified (Attachment #6).

3. Move to approve upon the recommendation of the Superintendent, the Berkeley Heights Governor Livingston High School General Education Tuition Agreement Contract for the 2022-2023 school year in the amount of \$4,849,439.00 less a credit of \$75,195.00 for prior tuition adjustments for a total of \$4,774,244.00 (Attachment #7).
4. Move to approve upon the recommendation of the Superintendent, the shared services agreement for Class II Officer between the Mountainside Board of Education and the Borough of Mountainside for the 2022-2023 school year. (Attachment #8)
5. Move to approve upon the recommendation of the Superintendent, the agreement with MUJC to provide transportation for the Extended School Year 2022-2023. (Attachment #9)
6. Move to approve upon the recommendation of the Superintendent, special education placements and services as per (Attachment #10).

**XV. Personnel**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Guidici Pietro \_\_\_\_\_ Hyman \_\_\_\_\_ Pupo \_\_\_\_\_  
Ruban \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

1. Move to approve upon the recommendation of the Superintendent, the retirement of **Wayne DeVico**, Supervisor of Maintenance and Custodial Services, effective December 31, 2022, and thank him for his outstanding 31 years of service to the Mountainside School District. (Attachment #11)
2. Move to approve upon the recommendation of the Superintendent, the extension of unpaid family leave for **Elizabeth Shimwell**, from November 28, 2022 through June 30, 2023. She anticipates returning to work at the start of the 23/24 school year. (Attachment #12)

Regular Meeting  
Agenda September 20, 2022

3. Move to approve upon the recommendation of the Superintendent, the following staff members to serve as mentors during the 2022-2023 school year:

Staff Member	Assignment	Fee Amount
<b>Kathleen Goldbeck</b>	<b>Catherine Francisco</b> 30 weeks: 10/17/22-5/26/23	\$550 (CEAS)
<b>Susan Burke</b>	<b>Brittney Oliveira</b> 30 weeks:10/17/22-5/26/23	\$550 (CEAS)
<b>Lori Topel</b>	<b>Madison Phillips</b> 30 weeks: 10/17/22-5/26/23	\$550 (CEAS)
<b>Paige Primmer</b>	<b>Gabriela Karch</b> 30 weeks: 10/17/22-5/26/23	\$1,000 (CE)

4. Move to approve upon the recommendation of the Superintendent, a medical leave of absence for **Employee #90184532**, from September 1, 2022 through approximately November 30, 2022, pending updated doctor's note.
5. Move to approve upon the recommendation of the Superintendent, to approve **Desiree Baroody** to provide supplemental instruction for student #9074404763, 2 hours/week at a rate of \$44.00/hour, effective for the 2022/2023 school year.
6. Move to approve upon the recommendation of the Superintendent, the addition of the following to the 2022-2023 Substitute Teacher List, pending paperwork and successful criminal background check. (Attachment #13)

Name	Certification	Rate
<b>Mairen Lenehan</b>	Sub. Cert pending w/ degree	\$115
<b>Fernando Melo</b>	Sub Cert. (pending)	\$105
<b>Jim Silance</b>	Sub. Cert 1/3/25 w/ degree	\$115

7. Move to approve upon the recommendation of the Superintendent, the following staff for 2022-2023 School Year Stipend Positions, contingent upon student enrollment for those student activities subsidized in accordance with Board Policy 2436, Activity Participation Fee Program.

Staff Member	Position	Rate
April Starling	Health Bee	\$35.00/session NTE 10 sessions

Regular Meeting  
Agenda September 20, 2022

**XVI. Curriculum**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
 RC: Dillon \_\_\_\_\_ Guidici Pietro \_\_\_\_\_ Hyman \_\_\_\_\_ Pupo \_\_\_\_\_  
 Ruban \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

1. Move to approve upon the recommendation of the Superintendent, the following curricular documents for Mountainside Schools: (Attachment #14-16)

Subject Area	Grade Levels
Health and Family Life	Grades K-2 (Attachment #14) Grades 3-5 (Attachment #15) Grades 6-8 (Attachment #16)

**XVII. Policy**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
 RC: Dillon \_\_\_\_\_ Guidici Pietro \_\_\_\_\_ Hyman \_\_\_\_\_ Pupo \_\_\_\_\_  
 Ruban \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

1. Move to approve upon the recommendation of the Superintendent, the following policies/regulations for the first reading:

P 2425 R 2425	Emergency Virtual or Remote Instruction Program	Revised/Mandated New
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2. Move to approve upon the recommendation of the Superintendent, the following policies/regulations for the second reading and adoption:

P 1511	Board of Education Website Accessibility	New/Mandated
P 2415	Every Student Succeeds Act	Revised/Mandated
P 5512	Harassment, Intimidation, and Bullying	Revised/Mandated
P 5513 R 5513	Care of School Property	Revised/Mandated New/Mandated
P 5722	Student Journalism	New/Mandated

**XVIII. Old Business**

**XIX. New Business**

Regular Meeting  
Agenda September 20, 2022

**XX. Committee Reports**

**XXI. Public Participation**

In accordance with Board Policy 0167, Public Participation in Board Meetings, in the event it appears the public comment portion of the meeting may exceed 30 minutes, the presiding officer may limit each statement made by a participant to three (3) minutes' duration.

**XXII. Executive Session - Resolution (Attachment #1)**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Guidici Pietro \_\_\_\_\_ Hyman \_\_\_\_\_ Pupo \_\_\_\_\_  
Ruban \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_

❖ Legal/Personnel

**XXIII. Adjournment**

Moved: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RC: Dillon \_\_\_\_\_ Guidici Pietro \_\_\_\_\_ Hyman \_\_\_\_\_ Pupo \_\_\_\_\_  
Ruban \_\_\_\_\_ Schiano \_\_\_\_\_ Venes \_\_\_\_\_